



Board of Commissioners Meeting
September 2, 2026
Umatilla County Courthouse, Room 130
9:00 A.M.

Join by Google Meet:

<https://meet.google.com/exh-ozij-xov>

Join by Phone:

(US) +1 304-988-5152 PIN: 999 295 250#

- A. Call to order
- B. Pledge of Allegiance
- C. Chair introductory comments & reminder that meeting is public
- D. Awards/Recognitions/Correspondence
- E. Approval of minutes of previous meeting
- F. Additions to the Agenda
- G. Public Input and Recognition of Visitors
- H. Business items:
 - 1. [Development Code Update](#) – Second Reading
 - 2. [City of Helix and Umatilla County IGA](#)
 - 3. [Fee Waiver Request](#)
 - 4. [UCSO Purchase](#) – Annual RIMS Payment
 - 5. [UCSO Purchase](#) – Annual CivilServe Payment
 - 6. [UCSO Contract](#) – Morrow County
 - 7. [Public Health Purchase](#) – Radio Contract
 - 8. [Records Payable](#) - Helion
 - 9. [CHW Position](#)
 - 10. [WUMCD Re-Appointments](#)
 - 11. [CDA Payable](#)
 - 12. [Fair Payable](#) – Elevation Tent Rental
 - 13. [Fair Payable](#) – Rover Security
 - 14. [Fair Payable](#) – Flip Flop Sounds LLC
 - 15. [Fair Payable](#) – NW Events and Marketing
 - 16. [City of Weston](#)
 - 17. [City of Echo Letter of Support](#)
 - 18. [ODOT Acquisition](#)
 - 19. [Meeting Reschedule](#)
 - 20. [Transfer Switch Purchase](#)
 - 21. Executive session - Employment/Real Property/Exempt Records - ORS 192.660(2) (a,b,e,f,h)
- I. Adjournment

** If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

To allocate resources in a transparent manner that effectively and efficiently serve residents of Umatilla County