

AGENDA ITEM FOR ADMINISTRATIVE MEETING

() Discussion only
(x) Action

FROM (DEPT/ DIVISION): Sheriff's Office

PROGRAM: Emergency Management

SUBJECT: ASA Franchise Extension Request

<p>Background: The ASA Committee is recommending a 1-year extension to the franchise contracts to allow for the application process which has been delayed due to our inability to meet publicly due to COVID-19. This extension would allow for continuation service and of the current application timeline (by month) to prevent a rushed process or have it run into the wildfire season.</p>	<p>(<input checked="" type="checkbox"/>) <u>ACTION REQUESTED:</u> Extend ASA Franchise Agreements NTE 1 year (12 months). and adopt Order No. BCC2022-037</p>
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ATTACHMENTS:

Date: (5/11/2022) Submitted By: (Thomas Roberts)

*****For Internal Use Only*****

Checkoffs:

- () Exec. Asst. To be notified of Meeting: Thomas Roberts
- () Dept. Head (copy)
- () Human Resources (copy)
- () Budget (copy)
- () Fiscal
- () Legal (copy) Needed at Meeting: Thomas Roberts
- () (Other - List:)

PLEASE RETURN THIS FORM AND ATTACHMENTS TO Executive Assistant

Scheduled for meeting on: May 24, 2022

Action taken:

Follow-up:

THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

In the Matter of Awarding)
of Ambulance Franchises for) Order No. BCC2022-037
Ambulance Service Areas)

WHEREAS Umatilla County adopted Ordinance No. 96-06 for the establishment of Ambulance Service Areas and the method for selection of emergency ambulance providers for each area, codified at Chapter 90, Umatilla County Code of Ordinances; and

WHEREAS the existing franchise for the Ambulance Service Areas expire June 30, 2022;

WHEREAS the application process for franchise applications has been delayed due to the inability of the Umatilla County Ambulance Service Area Advisory Committee to meet publicly due to the COVID pandemic;

WHEREAS the Umatilla County Ambulance Service Area Advisory Committee is recommending that the all franchises be extended for a one year period to end June 30, 2023, allow for continuation of service and the renewal process to be completed.

NOW THEREFORE, the Board of Commissioners orders that for the period beginning July 1, 2022 through June 30, 2023, the Ambulance Service Area franchises are extended one year as follows:

- ASA 1 - Pendleton Fire and Ambulance Service;
- ASA 2 - Umatilla County Fire District #1;
- ASA 4 - Fire Incident Resource Enterprises, Inc.;
- ASA 5 - East Umatilla County Ambulance Area Health District;
- ASA 6 - City-County Ambulance/Walla Walla Fire Department
- ASA 7 - Umatilla Tribal Fire Department/Confederated Tribes of the Umatilla Indian Reservation.

DATED this 24th day of May, 2022.

UMATILLA COUNTY BOARD OF COMMISSIONERS

John M. Shafer, Chair

Daniel N. Dorran, Commissioner

George L. Murdock, Commissioner

ATTEST:
OFFICE OF COUNTY RECORDS

Records Officer