

AGENDA ITEM FOR ADMINISTRATIVE MEETING ( ) Discussion only  
(X) Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: Livestock Sale Contribution

<p><b>Background:</b></p> <p>Each year, the county has been making a contribution to the youth livestock sale at MF Junior Show, County Fair, and Pendleton Jr. Livestock Show. In preparation for 2026-27 budget, the amount to be contributed for each event should be set.</p>	<p><b>Requested Action:</b></p> <p>Approve contribution of \$5,000 each for youth livestock sale at MF and Pendleton junior shows and \$15,000 for Umatilla County Fair</p>
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ATTACHMENTS:

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

### Checkoffs:

( ) Dept. Heard (copy)  
( ) Human Resources (copy)  
( ) Fiscal  
( X ) Legal (copy)  
( ) (Other - List:)

To be notified of Meeting:

### Needed at Meeting:

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Scheduled for meeting on: February 18, 2026

### Action taken:

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### Follow-up: