

**Candidate Filing  
District**

**SEL 190**

rev 08/22  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2023 District Election Filing Dates**

**Candidate Filing** February 4, 2023 to March 16, 2023

**Withdrawal Date** March 16, 2023

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: **Milton-Freewater School Board**

District, Position or County: **Position 1**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Claudia

MI

E

Last

Limon

Suffix

**How you would like your name to appear on the ballot**

**Claudia Limon**

**Candidate Residence/Route Address**

Street Address

409 W Broadway Ave

City

Milton-Freewater

State

OR

Zip

97862

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

409 W Broadway Ave

City

Milton-Freewater

State

OR

Zip

97862

Work Phone

541-276-1926

Home Phone

Cell Phone

541-861-0968

Fax

541-278-5681

Email Address

claudiaelimon2014@gmail.com

Web Site, if applicable

**Race and Ethnicity *Optional***

Latina

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Program Director, Community Action Program of Central East Oregon (CAPECO)

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Service Coordinator, Blue Mountain Action Council (BMAC) Walla Walla.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Mcloughlin High School	12th	High School Diploma	
Oregon State University		Bachelor of Science	Sociology

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Milton-Freewater School Board Position 1 2019-current.

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.012 and ORS 249.170)

3/1/2023

Date Signed

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**Office Information**

Filing for Office of: **School board #17**

District, Position or County: **Milton Freewater K12**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

**Kathy**

MI

**M**

Last

**Silva**

Suffix

How you would like your name to appear on the ballot

**Kathy Silva**

**Candidate Residence/Route Address**

Street Address

**52271 Records Ln**

City

**M-F**

State

**OR**

Zip

**97862**

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

**Same**

City

State

Zip

Work Phone

Home Phone

**5**

Cell Phone

**5095207402**

Fax

Email Address

**silva.kathy1956@gmail.com**

Web Site, if applicable

**Race and Ethnicity *Optional***

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

**Retired**

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

**clerical, accounting, management**

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
McLoughlin Union High School	12	Diploma	
Clerical Training	complete	certificate	Clerical

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

School Board  $\frac{1}{2}$  School Board vice chair  $\frac{1}{2}$  School Board chair

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1/31/2023  
Date Signed

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**MAR 14 2023 SEL 190**

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Amendment

**Office Information**

Filing for Office of: *Milton-Freewater Unified School Board*

District, Position or County: *Position #5*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

*Kelly*

MI

*S*

Last

*Keastler*

Suffix

How you would like your name to appear on the ballot

**Candidate Residence/Route Address**

Street Address

*85562 Winesap Rd*

City

*Milton-Freewater*

State

*OR*

Zip

*97862*

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

City

State

Zip

Work Phone

Home Phone

Cell Phone

Fax

Email Address

Web Site, if applicable

**Race and Ethnicity** *Optional*

*white*

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

*mechanic - Don Johnson Sales*

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
MAC-140	12		
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

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1-13-23  
Date Signed