

**Candidate Filing
District**

MHR4 '21 813

SEL 190

rev 01/21
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2021 District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

This filing is an

Original

Amendment

Office Information

Filing for Office of: **Position #2**

District, Position or County: **Umatilla Morrow Radio & Data District**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Karen	M.	Primmer	

How you would like your name to appear on the ballot

Karen M. Primmer

Candidate Residence/Route Address

Street Address	City	State	Zip
1085 W Madrona Avenue	Hermiston	OR	97838

Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box	City	State	Zip
PO BOX 1522	Hermiston	OR	97838

Work Phone	Home Phone	Cell Phone	Fax
541-966-3651	541-567-3903	541-571-4527	

Email Address	Web Site, if applicable
kprimmer541@gmail.com	

Race and Ethnicity *Optional*

White

Occupation (present employment) If no relevant experience, None or NA must be entered.

Captain for Communications Division - Umatilla County Sheriff's Office;
Telecommunicator-Dispatcher-Emergency Medical Dispatcher (EMD) for 30+ years

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Hermiston Police Department-Telecommunicator-Dispatcher & Emergency Medical Dispatcher

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Hermiston High School	12	Graduated - Diploma	General
Blue Mt. Community College	2 year	Degree in Liberal Arts	AA Degree
Department of Public Safety Standards & Training	N/A	Management/Supervisory/ Basic/Intermediate & Advanced Cert	Dispatch/EMD Telecommunications

Educational Background (other) Attach a separate sheet if necessary.

On going training maintenance yearly with DPSST.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

N/A

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3-3-21

Date Signed

DS # 3631

**Candidate Filing
District**

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2021 District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

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Amendment

Office Information

Filing for Office of: **Director at Large - Umatilla Morrow Radio and Data District**

District, Position or County: **District**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Kenneth	W.	Matlack	

How you would like your name to appear on the ballot

Kenneth W. Matlack

Candidate Residence/Route Address

Street Address	City	State	Zip
1365 NE Main Avenue	Irrigon	OR	97844

Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box	City	State	Zip
1365 NE Main Avenue	Irrigon	OR	97844

Work Phone	Home Phone	Cell Phone	Fax
541-676-5317	541-922-5173	541-314-5101	541-676-5577

Email Address	Web Site, if applicable
kenmatlack@centurylink.net	

Race and Ethnicity *Optional*

White

Occupation (present employment) If no relevant experience, None or NA must be entered.

Sheriff of Morrow County

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

1999 to 2003 Oregon Department of Corrections - Investigator
1974 to 1999 Oregon State Police - Trooper, Detective, Detective Sergeant, Patrol Sergeant
Assistant Station Commander, Outpost Commander
1971 to 1973 Public School High School Teacher and Coach

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Umatilla High School, Umatilla, OR	12	Diploma	General Studies
Blue Mountain Community College, Pendleton, OR	1968 to 1969	Transfer hours	Secondary Education
Eastern Oregon University, La Grande, OR	1970 to 1971	Bachelor's Degree	Secondary Education

Educational Background (other) Attach a separate sheet if necessary.

1. Drug Enforcement Administration - School of Dangerous Drug Enforcement 2. Northwestern University School of Police Staff & Command

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Arlington - Planning Commission, School Board, Gilliam County Budget Committee
Irrigon - Irrigon City Council, Morrow County Health District, Morrow County School Board,
Irrigon Cemetery District

Campaign Finance Information (not applicable to candidates for federal office)

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3-18-21

Date Signed

Candidate Filing District

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2021 District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

This filing is an

Original

Amendment

Office Information

Filing for Office of: Director

District, Position or County: Umatilla-Morrow Radio Data District/ Position 2

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

MI

Last

Suffix

Loren

D

Dieter

How you would like your name to appear on the ballot

Loren Dieter

Candidate Residence/Route Address

Street Address

102 SW Willowfork Dr.

City

Boardman

State

OR

Zip

97818

Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box

102 SW Willowfork Dr.

City

Boardman

State

OR

Zip

97818

Work Phone

Home Phone

Cell Phone

541-561-4486

Fax

Email Address

dieterbear@gmail.com

Web Site, if applicable

Race and Ethnicity *Optional*

White

Occupation (present employment) If no relevant experience, None or NA must be entered.

Currently employed as a Captain with the Boardman Police Department since 2005.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Work as a deputy with the Morrow County Sheriff's Office 1998-2005.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Blue Mountain Community College		Associate of Arts	Criminal Justice
Walden University		Bachelor of Science	Psychology

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Currently serving as a Director and Chair of the Boardman Fire and Rescue District.

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MAR 16 '21 11

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Withdrawal Date March 18, 2021

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Original

Amendment

Office Information

Filing for Office of: BOARD OF DIRECTORS

District, Position or County: POS. # 1 Umatilla/MORROW RADIO & DATA Dist

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First Michael MI A. Last Roxbury Suffix

How you would like your name to appear on the ballot

AS ABOVE

Candidate Residence/Route Address

Street Address 920/930 6th St. City Umatilla State OR Zip 97882

Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box P.O. Box 884 City Umatilla State OR Zip 97882

Work Phone N/A Home Phone N/A Cell Phone 541-701-8392 Fax N/A

Email Address michael.roxbury@gmail.com Web Site, if applicable

Race and Ethnicity Optional

CAUCASIAN

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired Fire Chief

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

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3-16-01

Date Signed

IS 3670