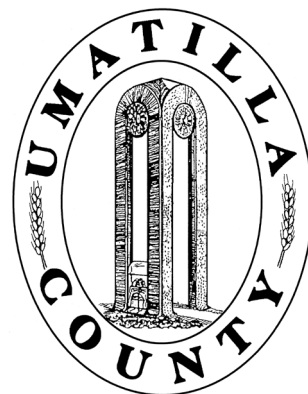


voters' pamphlet



Oregon Vote-by-Mail Primary Election | **May 17, 2022**

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Attention

This is the beginning of your county voters' pamphlet. The county portion of this joint voters' pamphlet is inserted in the center of the state portion. Each page of the county voters' pamphlet is clearly marked with a color bar on the outside edge. All information contained in the county portion of this pamphlet has been assembled and printed by your County Elections Official.

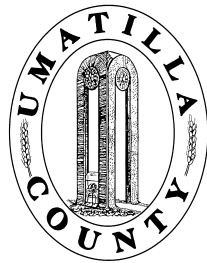
Umatilla County

Department of Administrative Services

Elections Division

Director of Administrative Services
Dan Lonai

Chief Election Official
Kim Lindell



Dear Voters,

This Voters' Pamphlet is provided for assistance in casting your vote-by-mail ballot. Local candidates and committees have paid to have their material printed here. Candidate statements are printed as submitted and not all candidates submit material. All federal and state candidates will appear in the states' section. Not all races will be on each ballot type.

Your ballot packet will arrive by mail approximately 3 weeks prior to election day. Enclosed you will receive your ballot, a secrecy sleeve and return envelope. To vote, completely fill in the oval to the left of the response of your choice. When you have completed voting be sure to **sign the voter's oath on your return envelope**. Your ballot cannot be counted without your signature.

If you lose or spoil your ballot you may request a replacement ballot by calling our office at the number listed below. One will be mailed to you provided the request is made with sufficient time for mailing. Otherwise, you may pick up a replacement ballot in person at the county elections office. Office hours are from 8:00 a.m. until 5:00 p.m. Monday through Friday, and from 7:00 a.m. until 8:00 p.m. on election day. If you have moved or changed your mailing address you may update by going to www.oregonvotes.gov. All **new** registrations must be received or postmarked by April 26th.

Election day is May 17th. Ballots must be received by 8:00 p.m. on election day in a designated drop box or postmarked by the USPS on that day. Ballot drop sites will be available from April 4th through election day. Ballot deposit locations and hours available for use are printed in this section.

Unofficial returns will be posted on our website at www.umatillacounty.net after 8:00 p.m. on election day. For questions or assistance in voting please contact our office at 541-278-6254.

OFFICIAL BALLOT DROP SITES

| Location | Days | Hours |
|--|---------------------------------|--|
| COUNTY COURTHOUSE 216 SE 4 th St. #18 basement COUNTY COURTHOUSE MAIN PARKING LOT(s) Pendleton | Monday – Friday Election Day | 8:00a.m.-5:00p.m. 7:00a.m.-8:00p.m. 24 HOURS DAILY |
| STAFFORD HANSELL CENTER 915 SE Columbia Dr.(curbside island drive up) Hermiston | | 24 HOURS DAILY |
| MILTON-FREEWATER CITY HALL/ POLICE STATION 722 S Main (curbside island drive up) Milton-Freewater | | 24 HOURS DAILY |
| NIXYAAWII GOVERNANCE CENTER 46411 Timine Way Pendleton | | 24 HOURS DAILY |
| UMATILLA CITY HALL 700 6 th St (walk up box at backside of building) Umatilla | | 24 HOURS DAILY |
| STANFIELD CITY HALL 160 S Main St. (walk up box at front of building) Stanfield | | 24 HOURS DAILY |
| PILOT ROCK CITY HALL 144 N alder Pl. (walk up box at front of building) Pilot Rock | | 24 HOURS DAILY |
| ATHENA CITY HALL 215 S 3 rd St. (walk up box next to entry) Athena | | 24 HOURS DAILY |
| ECHO CITY HALL 20 S. BONANZA ST- On the corner of Bonanza and Bridge St Echo | | 24 HOURS DAILY |

Explaining Oregon Primary Elections

Major political parties in Oregon hold primary elections to choose candidates to represent them in general elections. Oregon law allows major political parties to decide whether to hold open or closed primary elections 90 days before the Primary Election.

Closed party primary

Voters registered with the major party holding the primary election can participate in its primary election. Candidates listed on a primary nominating ballot for a major political party are limited to those registered with that political party. Voters who wish to vote for candidates in the major party must register with the major party by the Voter Registration and Party Change Deadline, 21 days before the Primary Election Day.

Open party primary (if major party opens their primary)

If the major party chooses to open their primary (90 days prior to the primary), the primary election may be opened up to all non-affiliated voters in the state, as well as those voters registered as members of that party. If the major party opens their primary, voters who wish to participate in a party's open primary must make a written request to the Multnomah County Elections Division for an open primary ballot before the Voter Registration and Party Change Deadline, 21 days before Primary Election Day.

If the major party (Democratic or Republican party) does not open the primary, candidates listed on a primary nominating ballot for a major political party are limited to those registered with that political party. Voters who wish to vote in the Democratic or Republican closed primary elections need to be registered as a member of that party by the voter registration/party change deadline, 21 days before Primary Election Day.

Neither party has opened their primary, so a Non Affiliated (No party) voter will not see partisan offices on their Primary ballot.

Partisan offices on the ballot in Umatilla County for a primary election (where only members of the Democratic or Republican party can vote on their major party candidates) can include the following:

- US President
- US Senate
- US Representative of Congress
- Secretary of State
- State Treasurer
- Attorney General
- State Senate
- State Representative

If you want to receive a ballot for a major party's primary election you must make changes to party selection no later than the **Voter Registration and Party Change Deadline, 21 days before Primary Election Day**.

To change your political party affiliation, go to oregonvotes.gov/myvote or fill out a new registration card that must be received or postmarked by April 26, 2022.

Voter registration cards are available at all Post offices or online at:

<https://www.co.umatilla.or.us/departments/elections> and print the Voter Registration Card.

Ballot Title

30-150

LOCAL OPTION TAX TO SUPPORT PARKS AND RECREATION FACILITIES

QUESTION: Shall City of Milton-Freewater impose \$100,000 annually for five years for capital projects beginning in FY 24 for recreation facilities? This measure renews current local option taxes.

SUMMARY: The taxes needed for five years total \$500,000, which will be imposed in equal amounts of \$100,000 each year. The taxes will be used to improve, replace or repair city recreation facilities including the Joe Humbert Aquatic Center, Yantis Park Playground equipment, Yantis Park walking trails, Golf Course cart paths, skate park facility, tennis court repairs, ballfields, etc. in the City of Milton-Freewater. It is estimated that the proposed tax will result in a rate of \$0.32 per \$1,000 of assessed value in the first year. The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the County Assessor at the time of the estimate and may reflect the impact of early payment discounts, compression and the collection rate.

Explanatory Statement

The intent of this measure is to ask voters to decide whether or not Milton-Freewater should renew a tax measure for five years at a proposed rate of \$0.32 per \$1,000 of assessed value to replace or repair city recreation facilities. Some of the recreational facilities include the Joe Humbert Family Aquatic Center, Yantis Park Playground equipment, Yantis Park walking trails, Golf Course cart paths; skate park facility, tennis court repairs, and ballfields.

A "yes vote" would allow the renewal of a proposed rate of \$0.32 per \$1,000 of assessed value be assessed for five years beginning in FY24.

A "no vote" would impose no rate.

(This information furnished by Leanne Steadman, City Recorder, City of Milton-Freewater.)

Measure 30-151 Helix Park & Recreation District

Ballot Title

30-151

BONDS TO IMPROVE PARKS, POOLS AND DISTRICT FACILITIES

QUESTION: Shall Helix Park & Recreation District issue up to \$1,000,000 general obligation bonds to improve parks, pools and District facilities? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

SUMMARY: If approved, bond funds, along with other available funds, would be used to finance the capital costs of Improving the safety and efficiency of park, pool and District facilities, including, without limitation, providing funds to:

- * Design and construct a new pool.
- * Design and construct a new splash pad.
- * Design and construct a new pool pumphouse.
- * Repair and improve existing bathhouse.
- * Repair and Improve existing exterior restrooms
- * Pay bond issuance costs.

Bonds would mature 1n 21-years or less from the date of issuance and may be issued in one or more series. The estimated increase in the tax rate is \$0.37 per \$1,000 of taxable assessed property value. Actual levy rate may differ due to changes in interest rates and assessed values. The estimated tax rate is an estimate only, based on the best information available from the county assessor, regarding taxable assessed values, at the time of the estimate.

- Provide new landscaping and lighting for the park upon completion of pool and splash pad
- Pay bond issuance costs

If approved, the estimated annual average tax rate is approximately \$0.37 per \$1,000 of taxable assessed property value. The property tax rate is applied to the assessed value of a property, which is often lower than the market value of a property. District-wide average property assessed value is \$163,433, and a home with that assessed value would pay approximately \$61.00 per year or \$5.10 per month. The actual levy rate may differ due to changes in interest rate and assessed values. The estimated tax rate is an estimate only, based on the best information available from the county assessor, regarding taxable assessed values at the time of the estimate.

(This information furnished by Board of Directors of the Helix Park and Recreation District.)

Explanatory Statement

The Helix Park and Recreation District (the "District") was formed in 1976 to serve the greater Helix community by providing a swimming pool, related buildings and a community park. The District is requesting voter consideration of a bond measure to finance a portion of the costs to replace the existing pool by constructing a new pool and splash pad and update existing facilities (the "Project").

Total Project costs are currently estimated to be \$1.5 million. The Project will be paid for, in part, by general obligation bonds issued by the District in an amount not to exceed \$1 million, if approved. The District intends to raise the additional \$500,000 needed to fund anticipated Project costs through grants and contributions from area residents and businesses.

A community swimming pool has been available to the public in Helix for over a century. The proposed Project would be the fourth replacement pool and related facilities during that time period.

The existing pool and adjacent buildings were constructed in 1976. They are nearing obsolescence and do not meet the current or future needs of the community. The pool has been closed on multiple occasions in the last 10 years due to mechanical and structural failures.

The bond measure, if approved, would authorize the District to:

- Design and construct a new pool
- Design and construct a new splash pad
- Design and construct a new pool pumphouse
- Repair and improve existing bathhouse
- Repair and improve existing exterior restrooms

**Umatilla County
Commissioner, Position #1**



**Susan L
Bower**

Occupation: Self-employed with 5 people. Provide strategic planning, grant writing, budget optimization, leadership & service consulting for business, industry, non-profit organizations and governments.

Occupational Background: Bank One Corporation, Senior Vice President. Executive level administration for 400 employees, 26 subject matter experts and primary responsibility for a \$25 million budget.

Educational Background: John Carroll University, Master's of Business Administration, planning & finance specialties. Graduated with honors in 1998. Otterbein University, Bachelor of Arts in Business Administration & Psychology, organizational culture specialty. Graduated with honors in 1991.

Prior Governmental Experience: Umatilla County professional development and economic growth contractor 2013-present, Umatilla County Hospital Bond Authority Board, Umatilla County public transit coordination manager, Pendleton Chamber of Commerce, City of Pendleton Urban Renewal Consultant, City of Pendleton Convention Center & Budget Commissions, Umatilla County strategic plan.

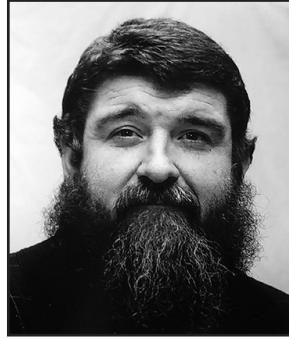
The decisions we make today will affect future generations and what our community is and will be like. As your Umatilla County Commissioner, I will give my undivided full-time attention to the job and proudly represent the residents and businesses of Umatilla County. I will build strong relationships with regional, state, and federal partners. I am an experienced collaborative leader with a regional vision. I have an ability to ask questions, find answers, and get to the root cause of an issue; with a forward focus on what we can do to make things better for all.

This is an exciting time for Umatilla County and the region in general. Economic development is at an all-time high. People and new industry are moving into the area. Housing developments are going up everywhere. The tax base is growing. With growth comes responsibility and change. I have the leadership experience and a track record of community development results to represent and impact county-wide and regional issues.

(This information furnished by Susan Bower.)

The above information has not been verified for accuracy by the county.

**Umatilla County
Commissioner, Position #1**



**Jesse
Bonifer**

Occupation: Advanced Tarps & Covers

Occupational Background: C&C Tarps; 12+ years volunteer fire fighter Athena

Educational Background: High School graduate-Athena; 2 courses BMCC small business management

Prior Governmental Experience: Athena City Council; Republican PCP

My family has lived in this area since before Ulysses S. Grant put them on the reservation. I graduated from Weston McEwen High School. I spent many years working with my grandfather manufacturing custom tarps and then branched out on my own. I am the Zone 3 Liaison for the Oregon 111%, which is a Constitutional group of volunteers who support their community. I am also the President of Relief Angels, a disaster relief non-profit group. I am dedicated to supporting our community. I am a Constitutionalist.

Our local representatives do not stand for the people of this county. That is why I got involved. I am willing to stand with the people and be their voice. We can cut back on non-essential spending and and downsize our county government. I am pro-life. I am a 2nd Amendment Supporter. I was the Chief Petitioner for the Second Amendment Preservation Ordinance in 2018 and the Second Amendment Sanctuary Amendment in 2020. These both passed overwhelmingly. There are many things we can bring back to the county level. We are a charter county, which gives us the authority to do so.

We have different levels of government for a reason. I believe that We the People can take back what has been taken from us, but I will need your help. If you want someone who will stand for you, please stand with me. Your vote is much appreciated.

(This information furnished by Jesse Bonifer.)

The above information has not been verified for accuracy by the county.

Umatilla County Commissioner, Position #1



**Cindy
Timmons**

Occupation: Marv's Glass Shop, Business Owner; BMCC, Professional Tutor

Occupational Background: OSU; BMCC; Umatilla County.

Educational Background:

BMCC (A.S. Ag Business); EOU (B.S. Business Administration, MBA).

Prior Governmental Experience: Umatilla County Planning Commissioner; CAPECO, Vice-Chair/Board Member; Blue Mountain Community College Foundation Board Vice-Chair/Board Member; Milton-Freewater Chamber of Commerce, President/Board Member/Committee Chair; Milton-Freewater Economic Development Committee; Milton-Freewater Junior Show President/Board Member; Milton-Freewater Chamber/Downtown Alliance Steering Committee.

I am running for County Commissioner because every resident deserves to be heard and represented.

I am a fourth-generation county resident that believes building/sustaining our economy is vital. Fortunately, we draw from diverse industries – high-value crops, livestock, timber, technology, and manufacturing that provide business/employment opportunities.

Goals:

- o **Address Adequate Housing Needs:** I will oppose taxes and regulations that drive up housing costs and support policies that provide housing growth.
- o **Prioritize Elder Care/Mental Health Services:** Witnessing county residents failing to find adequate support makes these issues a priority. A lack of mental health facilities has homeless numbers growing and drug use skyrocketing. Our aging population requires solutions to help residents who want to live at home but require assistance. I will work to alleviate the problem.
- o **Water:** Water issues are plaguing all parts of Umatilla County. Adequate supply for farming, cost of water for homeowners and preservation of rivers/streams are a concern. Often referred to as the life blood of the county, I will find working solutions for this limited resource.
- o **Be Available:** I am committed to keeping communication open between all parties, being accountable and available. As County Commissioner and your public servant, I will continue to listen – and work – to solve concerns

I bring strong network connections, experience, vision, and a long family legacy in Umatilla County. Committed to preserving what we value and enjoy, I will help build a positive future – I ask for your vote.

(This information furnished by Cindy Timmons.)

The above information has not been verified for accuracy by the county.

Umatilla County Commissioner, Position #1



**David
Nelson**

Occupation: Published Author ('Mariah is Missing'); Retired

Occupational Background: Oregon State Senator 1997-2012; Dryland Grain Farmer 1964-2010; Attorney At Law (Montana) 1967-1980; Pondera County Attorney 1971-1974; Published Author 2021.

County Attorney 1971-1974; Published Author 2021.

Educational Background: U of Montana Law School, J.D. 1967; U of Oregon/B.S. Pol. Science 1964; Pendleton High School 1959.

Prior Governmental Experience: Oregon State Senator, 1997-2012; Oregon Univ. System, Board of Trustees; EOU Board of Trustees/Chair; Senior Warden Redeemer Episcopal Church; Pondera County Attorney (Montana)

YOUR VOTE FOR DAVID NELSON IS A VOTE FOR EXPERIENCE AND ACCESSIBILITY. DAVID HAS A PERSONAL PASSION TO WORK FOR THE PEOPLE OF UMATILLA COUNTY. HE WILL LISTEN TO YOUR CONCERNS.

(This information furnished by David Nelson.)

The above information has not been verified for accuracy by the county.

**Umatilla County
Commissioner, Position #1**



**Bob
Barton**

Occupation: President, Barton Laser Leveling, Inc.; Vice President, Columbia Point Equipment Co., Inc.

Occupational Background: Trailer repair for Barton Industries, Inc.; Self-employed truck

driver; Sales Rep. and Manager for Pacific Lasers, Inc.; Sales Rep. and Design Team & Think Tank Team Member for Spectra Physics--Laserplane.

Educational Background: Hermiston High School; Oregon Institute of Technology.

Prior Governmental Experience: None.

As a local business owner and family man, it is my mission to advocate for and help keep Umatilla County the best place to live, work and raise a family. I understand the importance of economic growth, housing development, educational options, and recreational activities.

Experience to Lead

I have built a successful construction business from the ground up and have experience in residential, commercial, agricultural, and public and private works. I have also served as President of the Northeast Oregon Home Builders Association and as an executive board member for Oregon Home Builders Association.

Preparing for the Future

I have spent most of my adult life volunteering for the youth of our county and country by serving on boards and committees for career and technical education at local, state, and national levels. Collectively, this has given me a passion to share my ideas and experiences for the betterment of our county.

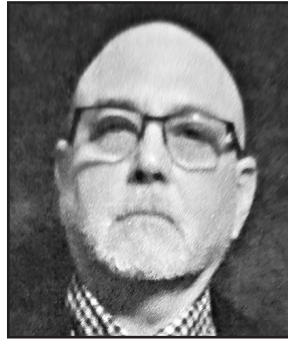
Commitment to Umatilla County

My family and I have invested our lives in this wonderful place. I now want to invest my time to serve you as your next county commissioner. By working collaboratively, I believe we can tackle our challenges in a way that protects and provides for our future.

(This information furnished by Bob Barton.)

The above information has not been verified for accuracy by the county.

**Umatilla County
Commissioner, Position #1**



**Alvin
Young**

Occupation: Irrigation Sales

Occupational Background: Agriculture

Educational Background: College

Prior Governmental Experience: None

Vote for me Alvin Young for Umatilla County Commissioner Position 1.

Hello,

My name is Alvin Young. I am running for Umatilla County Position 1.

I graduated High School from McDermitt NV. I attended college in California for Mechanized Ag and Crop Science. My wife Julie and I live in Hermiston. I am a retired firefighter and EMT. I am employed with Elmer's Irrigation in Hermiston.

If you are ready to vote for a no nonsense/common sense approach in our Government I would greatly appreciate your vote this May.

Thank you,

Alvin Young

(This information furnished by Alvin Young.)

The above information has not been verified for accuracy by the county.

Umatilla County Commissioner, Position #2



**John
Shafer**

Occupation: Umatilla County Commissioner

Occupational Background: January 2019-Present Umatilla County Commissioner; November 2005-January 2019 Sergeant Umatilla County Sheriff's Office;

August 2000- November 2005 Umatilla County Sheriff's Office

Educational Background: Walla Walla Community College -AA Degree in Criminal Justice; Boise State University; Eastern Oregon University

Prior Governmental Experience: Elected Umatilla County Commissioner 4 years; Elected Mayor City of Athena 4 years; Elected Councilor City of Athena 4 years; Appointed Councilor City of Athena 2 years; Elected East Umatilla County Health District Board of Directors 10 years

When I first ran for Commissioner 4 years ago, I campaigned on the need for improved mental health services in Umatilla County. I also said that it went hand in hand with the need for improved Alcohol and Drug treatment as well. I was instrumental in bringing Community Counseling Solutions to Umatilla County to fill both of those needs.

I campaigned on the need for water resiliency in Umatilla County. We have secured \$6 million from the state for a pipeline project that will recharge an aquifer, bring more water to our agriculture community, provide economic development opportunities to our region by bringing in water to provide development, and will also allow municipalities the ability to utilize this water for future growth.

I was amazed at how many cars the county owned and took on another project. We have updated our county vehicle fleet by replacing old worn out cars with new cars, while at the same time reduced, and are continuing to reduce our fleet size to make it the right size for the county's needs. This is showing great savings to the county.

These are just some of the projects I have worked on in my first term as your County Commissioner. I look forward to another 4 years serving you.

(This information furnished by John Shafer.)

The above information has not been verified for accuracy by the county.

Umatilla County Commissioner, Position #2



**Rick
Pullen**

Occupation: Property Appraiser

Occupational Background: Umatilla County, Chief Appraiser 14 years; Public Health Emergency Preparedness Coordinator; Retail Management,

6 years; US Army Combat Medic, 6 years.

Educational Background: Pendleton highschool, 12th; BMCC, Associate degree Architectural drafting; US Army medical school; Emergency Management.

Prior Governmental Experience: Prior: Umatilla County, 14 years, 10 in management; Board of directors and volunteer deputy with county Sheriff's office Search and Rescue division; Veteran US Army Combat Medic, team leader 6 years. Board of Directors TCFair 3 years.

#EmpoweringCommunitiesProtectingFamilies

Family roots: My family and I have been living in Umatilla County for generations; they've worked construction building subdivisions in Pilot Rock, Pendleton and last was the Dickenson Addition in Hermiston. My Uncle had The Rocket Stagelines and Grandma and Grandpas "Mels 24 Flavors" was a landmark and is a fond memory of many county residents.

Security: Emergency Preparedness needs to be a higher priority. Today, threats come to us in many different ways. The floods in 2020 left many county residents in ruin. Also in 2020, Multiple counties were hit with ransomware shutting computers down completely and costing them hundreds of thousands of dollars. Having a background in Emergency Preparedness, I believe It is time we start being more proactive and not just reactive.

County Charter: We the people of Umatilla County voted to have a home rule county with a charter to guide our Commissioners. When the Charter review Committee makes a recommendation to the Commissioners, it is their responsibility to bring that recommendation to the public for a vote. If elected I will follow the Charter as designed giving true transparency and power back to the people of Umatilla County.

Seat at the table: Our county is made up of many communities and diverse groups large and small. As a county, we all deserve a seat at the table to collaborate and cooperate with each other. When it comes to the overall wellbeing of our county, every voice should be heard.

Facebook.com/ElectRickPullen

(This information furnished by Rick Pullen.)

The above information has not been verified for accuracy by the county.

Umatilla County Commissioner, Position #2



HollyJo Beers

Occupation: Retired; Full-time people's rights advocate

Occupational Background: Reserve Police Officer, City of Umatilla; Solo Qualified Reserve Officer, City of Pilot Rock; Code Enforcement Officer, City

of Umatilla; Oregon Department of Transportation; Umatilla County Deputy Clerk; Federal Highway Administration; Kinzua Corporation (sawmill).

Educational Background: Pilot Rock High School Graduate; Blue Mountain Community College, 2.5 years; Eastern Oregon University-BS in Liberal Arts with minors in History and Criminal Justice, graduated summa cum laude.

Prior Governmental Experience: Elected Pilot Rock City Councilor-1990; Elected Precinct Committee Person- 2018

I want to be YOUR voice in Umatilla County.

I am a conservative Christian and citizens' rights advocate. I am a Constitutionalist, 100% pro-life, pro-Second Amendment, and advocate for smaller government, and less taxes and regulations. I support law enforcement and equality.

My goals include addressing homelessness, drug addiction, and mental health, which all increase the crime rate. I want to lower taxes, get more assistance for veterans, and facilitate transparency/fiscal responsibility.

I was born and raised here, attended schools, worked, raised my five successful children, and retired here. I am vested in Umatilla County.

Volunteered Pilot Rock Little League for 25 years; Coached Babe Ruth, two years. Chaired National Night Out in Pilot Rock 2 years (national award); Volunteered at Pilot Rock Bike Pit; Chaired a Winter Clothing give away. Three Percent member for 9 years, serving as Leader for the last 4 years. As 111% during Spring floods in 2020, we acquired and distributed a huge amount of supplies to area residents.

As your Commissioner, I will continue to have "boots on the ground." I will always be accessible to constituents, listen to their ideas, and represent their views. Vote HollyJo Beers—the Voice of the People. "If she wins, we all win."

Endorsed by Oregon Firearms Federation and FreeOregon.

(This information furnished by HollyJo Beers.)

The above information has not been verified for accuracy by the county.

Official Umatilla County 2022 Primary Election Voters' Pamphlet

**City of Hermiston
Councilor, Ward I**



**Jackie M
Linton**

Occupation: Substitute Teacher, 2014-present

Occupational Background: Retired, Postal Service

Educational Background: Masters of Arts, Teaching, 2014 (EOU)

Prior Governmental Experience: City of Hermiston, Budget/Urban Renewal Committee, 2018-2020; Community Accountability Board, 2019-present; Library Board, 2021-present

My name is Jackie Linton and I desire to be your next City Councilor. My family moved here over 70 yrs ago because Hermiston is an awesome place to live and work and I want to be a part of its growth and development. As your City Councilor, every decision I make will be for the benefit of Hermiston and its citizens. I have been a volunteer at the Hermiston Warming Station for 3 seasons caring for some of our most vulnerable individuals. It is also an honor to be a member of Altrusa International Of Hermiston OR. serving on the Foundation Committee, Little Library Committee, and Chair of Vocational Services. As a committee member, I helped clean up Belt Park and make soup for Desert Rose Ministries to feed the homeless. For the past 6 yrs, I have attended City Council meetings as a concerned citizen. And now is the time to take action and continue my due diligence by officially becoming a member of Hermiston City Council. Therefore, I am asking for your vote. Thank you.

(This information furnished by Jackie M. Linton.)

The above information has not been verified for accuracy by the county.

**City of Hermiston
City Councilor, Ward II**



**Stanley
Stradley**

Occupation: Retired

Occupational Background: Executive Director of The Housing Authority of the County of Umatilla 1999-2019

Educational Background: Electrician Degree; Borah High School - Diploma

Prior Governmental Experience: None

Prior Governmental Experience: None

My family and I have lived in the community for the past 23 years. I have 47 years of experience in Real Estate sales, development, construction and property management of various types of commercial, residential and multi-family properties. I have been President and/or Director for over 43 years of my career. As part of these duties I have worked with several offices of city, county, federal and state governments, successfully getting projects zoned, financed and approved. I have watched cities struggle with growth and redevelopment and believe I have the experience to assist a community such as ours move in the right directions to benefit the quality of life our citizens are looking for. I am a conservative fiscal manager without sacrificing the physical structures of our community.

(This information furnished by Stanley Stradley.)

The above information has not been verified for accuracy by the county.

**City of Hermiston
City Councilor, Ward II**



**Roy N
Barron**

Occupation: Special Education Teacher at Hermiston School District

Occupational Background: Mental Health Associate; Drug & Alcohol Counselor; Victim Advocate for Umatilla County DA's Office

Educational Background: Weiser High School (2011) - Diploma; Xavier University (2011-2015) - Bachelor of Arts; Grand Canyon University (Dec 2022) - Master in Special Education

Prior Governmental Experience: Hermiston City Councilor (2018-current); Umatilla River Trails Committee (2021- current); EOTEC Committee - (2020- current); Hermiston 2040 Committee; Greater Eastern Oregon Regional Solutions Advisory Committee (Appointed in 2020); Community Accountability Board (2020- current); Hispanic Advisory Committee (2016- current); Recreation Projects Fund Advisory Committee (2018 - current)

(This information furnished by :Roy N. Barron.)

The above information has not been verified for accuracy by the county.

**City of Hermiston
City Councilor, Ward IV**



**David Patrick
McCarthy**

Occupation: Broadcast Media Sales Manager

Occupational Background: Sales & Marketing for small to medium business.

Educational Background: Graduated Lewis & Clark High School. Spokane, WA 2006

Prior Governmental Experience: Appointed Hermiston City Council At-Large position. June 2020-Dec 2020

After moving to Hermiston, I didn't have to spend very much time here to realize that it was the perfect place to do what I hadn't had a chance to do in my previous hometown...serve.

Here you aren't starved for choice in ways that you can make a difference, donate, or volunteer.

*My career keeps me closely connected to the struggles and dreams of many of our local small business owners.

*Through Hermiston Kiwanis leadership I have learned about the many ways children in our community need help, and have found volunteer opportunities, fundraising sponsors, food donations, and helped plan and organize events to do so.

*As a Hermiston Chamber of Commerce Ambassador and board member I've been able to offer fresh insight on the support local businesses need.

*As a Resource (Foster) Parent I've learned to connect with the problems local families face, and actively work with Child Welfare to focus on what's best for our kids.

Hermiston is a sweet place to live, but there are steps we can take to make it a place to savor.

More focus on high benefit, low cost, low risk projects that won't shut down foot or road traffic for months at a time. Things like increasing walk-ability, street safety, and clear direction.

The pandemic showed us how unreliable our data infrastructure has been. Fast, high-capacity, reliable internet connectivity is important to all citizens, and the city can be working towards building the necessary infrastructure.

Hermiston took steps to provide relief to many struggling businesses during the pandemic. Now that we know more about what is needed, it's time to put pre-emptive measures in place for future needs.

(This information furnished by David Patrick McCarthy.)

The above information has not been verified for accuracy by the county.





