

PARTITION PLAT NO. 2015-24 SHEET 2 OF 2

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 27, T5N., R28E., W.M. UMATILLA COUNTY, OREGON.

<u>APPROVALS</u>
EXAMINED AND APPROVED THIS DAY OF OCTOBER, 2015.
LAND PARTITION APPROVAL NO.LD-5N-834-14 UMATILLA COUNTY PLANNING DIRECTOR
EXAMINED AND APPROVED THIS
EXAMINED AND APPROVED THIS 14 DAY OF October, 2015. UMATILLA COUNTY SURVEYOR
TAXES ARE PAID IN FULL, THIS 2015.
Betting Emish by Diten Shanad, UMATILLA COUNTY TAX COLLECTOR Legity RECORDING INFORMATION,
STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded ON October 20, 2015 at 3:05 o'clock Pm., in the record of
PLATS of said County. YEAR NUMBER Slide 2015 24
OFFICE OF COUNTY BECORDS By Records Officer
Fees \$ 78.00 No. 2015-6350649

RECEIVED BY Umatilla County Surveyor Date: 10 27 2015 Rec'd By: G Nensley

No.: 15-107-B

WELLS SURVEYING 200 SE HAILEY SUITE 108 P.O. BOX 1696 PENDLETON, OR 97801 PHONE: (541) 276-6362

DR. BY: DMT **DATE**: 9/15 CK. BY: WRW NO: 14-1499

PROJECT: PARTITION PLAT FOR:

R.S. DAVIS RECYCLING, INC.

\RSDAVISPPS2

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 27, T5N., R28E., WM. UMATILLA COUNTY, OREGON.

OWNERS DECLARATION

JAMES H. LANGDON AND THE BETTY JEAN LANGDON FAMILY TRUST, DATED NOVEMBER 14, 2000, EACH TO AN UNDIVIDED 50% INTEREST, DOES HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE.

JAMES H. LANGDON

ACKNOWLEDGMENT

STATE OF OREGON) COUNTY OF UMATILLA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

THIS _ 7 DAY OF OCTOBER

BY JAMES H. LANGDON NOTARY PUBLIC FOR THE STATE OF OREGON

MY COMMISSION EXPIRES: 10-14-16

MY COMMISSION NUMBER: 471536

AMES H. LANGDON, TRUSTEE OF THE BETTY JEAN LANGDON

ACKNOWLEDGMENT

STATE OF OREGON) COUNTY OF UMATILLA) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

THIS 7 DAY OF October, 2015

BY JAMES H. LANGDON, TRUSTEE OF THE BETTY JEAN LANGDON

NOTARY PUBLIC FOR THE STATE OF OREGON

MY COMMISSION EXPIRES: 10-14-16

MY COMMISSION NUMBER: 471536

SURVEYORS CERTIFICATE & NARRATIVE

THIS SURVEY FOR PARTITION WAS MADE AT THE REQUEST OF R. S. DAVIS RECYCLING, INC. ON PROPERTY OWNED BY LANGDON. THE SURVEY WAS MADE WITH TRIMBLE GEODETIC GPS RECEIVERS BY REAL TIME KINEMATIC METHODS. CONTROL MONUMENTS TIED AND NEW MONUMENTS SET WERE VERIFIED BY REDUNDANT OBSERVATIONS. THE BASIS OF CONTROL FOR THIS SURVEY ARE THOSE SURVEYS REFERRED TO ON PLAT SHEET 1 OF 2.

I HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS, IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE, THE LANDS SHOWN ON THE ACCOMPANYING PLAT.

REAL PROPERTY DESCRIPTION

THE FOLLOWING REAL PROPERTY DESCRIPTION IS TAKEN FROM EXHIBIT "A" OF BARGAIN AND SALE DEED BY PERSONAL REPRESENTATIVE, RECORDED AS INSTRUMENT NO. 2004-4590518, UMATILLA COUNTY OFFICE OF RECORDS.

A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 27. TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M., UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.; THENCE NORTH 89°54'30" WEST ALONG THE SOUTH LINE OF SAID SECTION 27 A DISTANCE OF 663.02 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 27, AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 89°54'30" WEST ALONG THE SOUTH LINE OF SECTION 27 A DISTANCE OF 874.70 FEET TO THE SOUTHEAST CORNER OF THE PLAT OF CHARLES TRACTS AS RECORDED IN BOOK 6, PAGE 35, PLAT RECORDS; THENCE NORTH 11"16'30" WEST ALONG THE EAST LINE OF SAID CHARLES TRACTS A DISTANCE OF 870.31 FEET; THENCE NORTH 78'43'10" EAST A DISTANCE OF 1067.70 FEET TO A POINT ON THE WEST LINE OF THAT TRACT OF LAND CONVEYED TO PRIDE PAK, INC., RECORDED IN BOOK 337, PAGE 206, DEED RECORDS; THENCE SOUTH 00°07'13" WEST ALONG THE WEST LINE OF SAID PRIDE PAK, INC., TRACT AND THE WEST LINE OF THAT TRACT OF LAND CONVEYED TO ORIS COOK RECORDED IN BOOK 237, PAGE 179, DEED RECORDS AND THE WEST LINE OF THAT TRACT OF LAND CONVEYED TO DOUGLAS KURZ RECORDED IN BOOK 333, PAGE 111, DEED RECORDS A DISTANCE OF 1063.67 FEET TO THE POINT

EXCEPTING ANY AND ALL ROAD AND WATER RIGHTS OF WAY AND SUBJECT TO EASEMENTS OF RECORD.

ALSO EXCEPTING THEREFROM, THE EAST 150 FEET OF THE SOUTH 183 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 27.

With R. Wells WILLIAM R. WELLS, PLS

REGISTERED **PROFESSIONAL** LAND SURVEYOR

Willi R. Wells

JULY 22, 1977 WILLIAM R. WELLS 1106

RENEWS 6/30/16