

UNRECORDED PARTITION PLAT

E1/2 SW1/4, SEC. 13
TOWNSHIP 5 NORTH, RANGE 27 EAST. W.M.
UMATILLA COUNTY, OREGON

FD. 1 1/4 IN. Y.P.C.
(P PLAT 1994-27)
AFFIXED TO TOP
OF 3 FT. HIGH, 3/4"
G.I.P., SET IN CON-
CRETE, HELD AS
STA. 318+25.39
40.03 FT. RT. PER
C.S. 13-206-B

2.61

N-S C.L. SW1/4 SEC. 13,
P PLAT 1994-24

5/8 IN. I.R. S.E. COR.
PARCEL 3, P PLAT
1994-24

EASEMENTS, EXISTING

PER PIONEER TITLE COMPANY, PRELIMINARY TITLE REPORT,
03-8660, MARCH 12, 1998.

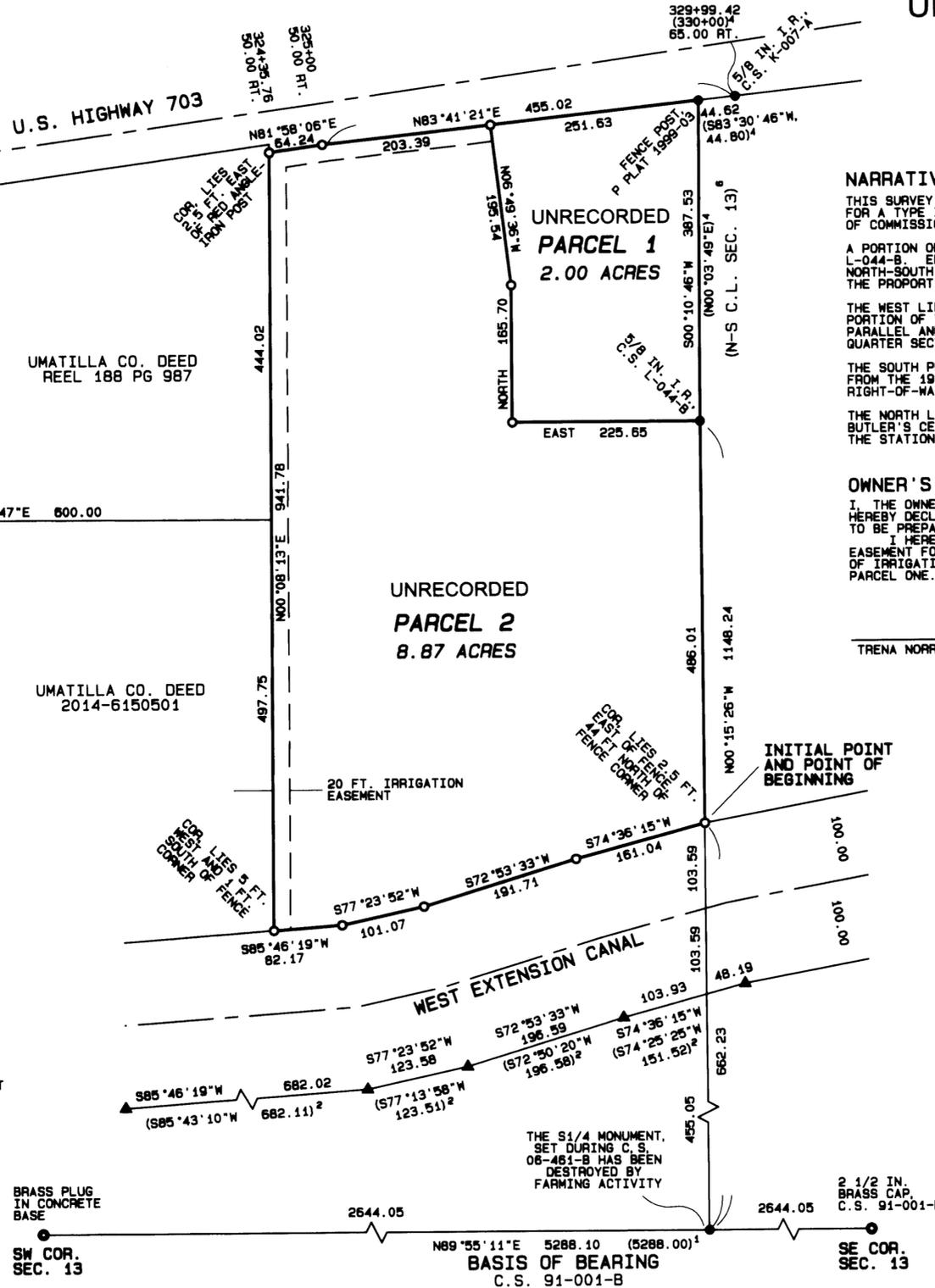
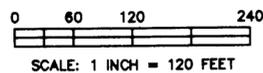
- BK. 120, PG. 515, UMATILLA ELECTRIC COOPERATIVE ASSOCIATION (A BLANKET EASEMENT)
- BK. 272 PG. 555, CASCADE NATURAL GAS CO., AN EASEMENT FOR A GAS LINE (TO BE LAYED) 3 FT. SOUTH OF HWY. RIGHT-OF-WAY

LEGEND

- PUBLIC LAND CORNER, AS NOTED
- FOUND MONUMENT, AS NOTED
- ▲ FOUND 1/2 IN. IRON REBAR PER C.S. 0-0102-C
- CALCULATED POSITION, MONUMENT NEITHER FOUND NOR SET
- SET 5/8 X 30 INCH IRON REBAR WITH YELLOW PLASTIC CAP (Y.P.C.) MKD: DR 2872 LS WA 41083
- () RECORD DIMENSION PER REFERENCES LISTED BELOW
- C.S. COUNTY SURVEY
- I.R. IRON REBAR
- G.I.P. GALVANIZED IRON PIPE

SURVEYS REFERENCED

- 91-001-B
- 0-0102-C
- P PLAT 1994-24
- P PLAT 1999-03
- 13-206-B
- K-007-A AND L-044-B (TWO SURVEYS FOR SAME CLIENT)



NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF TRENA NORRIS TO PARTITION THE HEREON SHOWN PROPERTY FOR A TYPE II LAND DIVISION PER #LD-5N-812-13, APPROVED BY THE UMATILLA COUNTY BOARD OF COMMISSIONERS ON SEPTEMBER 24, 2013.

A PORTION OF THE EASTERLY LINE OF THIS TRACT WAS MONUMENTED IN 1976 BY THE KRUMBEIN SURVEYS K-007-A AND L-044-B. EDWARDS HELD THESE POSITIONS AS THE WEST LINE OF HIS PARTITION PLAT 1999-03, AND ALSO AS THE NORTH-SOUTH CENTERLINE OF SECTION 13. FROM THE SOUTHWEST MONUMENT OF L-044-B, I HELD A STRAIGHT LINE TO THE PROPORTIONED POSITION OF THE SOUTH QUARTER CORNER SECTION 13.

THE WEST LINE OF THE PROPERTY WAS DETERMINED FROM THE EDWARDS PARTITION PLAT 1994-24, WHICH MONUMENTED A PORTION OF THE NORTH-SOUTH CENTERLINE OF THE SOUTHWEST QUARTER OF SECTION 13. THE WEST PROPERTY LINE IS PARALLEL AND EIGHT HUNDRED FEET EAST, AS MEASURED PERPENDICULAR TO, THE SAID NORTH-SOUTH CENTERLINE OF THE QUARTER SECTION, PER UMATILLA COUNTY DEED RECORDS REEL 188 PAGE 987 AND 2014-6150501.

THE SOUTH PROPERTY LINE IS THE NORTH BOUNDARY OF THE WEST EXTENSION CANAL. MONUMENTS WERE RECOVERED FROM THE 1978 HARRIS SURVEY Q-1012-C, WHICH MONUMENTED THE SOUTH LINE OF THE TWO HUNDRED FOOT WIDE CANAL RIGHT-OF-WAY.

THE NORTH LINE OF THE PROPERTY, AND THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 730, WAS DETERMINED FROM BUTLER'S CENTERLINE ALIGNMENT PER HIS OREGON DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY SURVEY 13-206-B. THE STATIONING AND CENTERLINE OFFSETS OF THE CORNERS ARE PER DEED BOOK 216 PAGE 557.

OWNER'S DECLARATION

I, THE OWNER OF THE LAND SHOWN ON THIS PLAT, HEREBY DECLARE THAT I HAVE CAUSED THIS PARTITION TO BE PREPARED.

I HEREBY DEDICATE A 20 FOOT IRRIGATION EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF IRRIGATION LINES, ACROSS PARCEL TWO, TO PARCEL ONE.

TRENA NORRIS

NOTARY STATEMENT

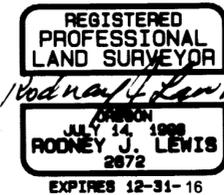
STATE OF _____ } SS
COUNTY OF _____ }
TRENA NORRIS SUBSCRIBED AND SWORN BEFORE ME
ON THIS _____ DAY OF _____, 2014
NOTARY PUBLIC FOR THE STATE OF OREGON
MY COMMISSION EXPIRES: _____

INITIAL POINT AND POINT OF BEGINNING

RECEIVED BY

Umatilla County Surveyor
Date: 5/10/16
Rec'd By: CT
No.: 16-056-B

THIS SURVEY WAS COMMENCED DURING AUGUST OF 2014, TO PARTITION THIS PROPERTY. THE OWNER, HOWEVER, DID NOT COMPLETE THE PARTITION PROCESS. MONUMENTS HAD BEEN SET BY ME. THIS MAP WILL PROVIDE A BACKGROUND AND EXPLANATION FOR THE PURPOSE OF THOSE MONUMENTS.



SURVEYOR'S CERTIFICATE

I, RODNEY J. LEWIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THIS PLAT.

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13; THENCE ALONG THE SOUTH LINE OF SAID SECTION N89°55'11"E, 2644.05 FEET TO THE PROPORTIONED POSITION OF THE SOUTH QUARTER CORNER OF SECTION 13; THENCE ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 13 NO°15'28"W, 682.23 FEET TO A POINT ON THE NORTH LINE OF THE WEST EXTENSION CANAL, SAID POINT BEING ONE HUNDRED FEET FROM THE CENTERLINE OF SAID CANAL AND THE POINT OF BEGINNING FOR THIS DESCRIPTION. THENCE ALONG THE SAID NORTH LINE, UNTIL FURTHER NOTICE, S74°36'15"W, 181.04 FEET; THENCE S72°53'33"W, 191.71 FEET; THENCE S77°23'52"W, 101.07 FEET; THENCE S85°46'19"W, 82.17 FEET TO A POINT 800 FEET EASTERLY OF, WHEN MEASURED AT RIGHT ANGLES TO, THE NORTH-SOUTH CENTERLINE OF THE SOUTHWEST QUARTER OF SECTION 13; THENCE, LEAVING THE NORTH LINE OF THE WEST EXTENSION CANAL, ALONG A LINE PARALLEL WITH THE NORTH-SOUTH CENTERLINE OF THE SOUTHWEST QUARTER NO°08'13"E, 941.78 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 730 PER DEED BOOK 261, PAGE 557; THENCE ALONG SAID DEED AND SOUTH RIGHT-OF-WAY LINE, UNTIL FURTHER NOTICE N81°58'06"E, 64.24 FEET; THENCE N83°41'21"E, 455.02 FEET TO THE NORTH-SOUTH CENTERLINE OF SECTION 13; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY AND FOLLOWING THE NORTH-SOUTH CENTERLINE LINE OF SECTION 13 NO°10'46"W, 387.53 FEET, TO A 5/8 INCH IRON REBAR BEING THE SOUTH-WEST CORNER OF COUNTY SURVEY L-044-B; THENCE S0°15'26"E, 486.01 FEET TO THE POINT OF BEGINNING, CONTAINING 10.87 ACRES.

APPROVALS

WEST EXTENSION IRRIGATION DISTRICT
APPROVED THIS _____ DAY OF _____, 2014
MANAGER
APPROVED THIS _____ DAY OF _____, 2014
UMATILLA COUNTY SURVEYOR
APPROVED THIS _____ DAY OF _____, 2014
UMATILLA COUNTY PLANNING DIRECTOR
TAXES ARE PAID IN FULL THIS _____ DAY OF _____, 2014
UMATILLA COUNTY TAX COLLECTOR

Barton Laser Leveling, Inc.
P.O. Box 4
Hermiston OR 97838
541 - 564 - 9830
AUGUST 2014