## CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment: The original surveyor William E. Campbell, under GLO Contract No. 699, set a point 1,000 ft above sec cor and set an ironstone 30x16x6 ins 18" deep in the ground. Mound of stone firmly about the corner for ½ sec corner marked  $\frac{1}{4}$  on North face, from which: A Fir 15" dia bears N17<sup>0</sup>E 42 1ks dist marked  $\frac{1}{4}$  S9 BT.

A Fir 26" dia bears S35<sup>0</sup>E, 88 1ks dist marked ½ S16 BT.

Index	File	No.	J-11
DIA	GRAM		
ε.	T5N		R38E
	l₄ —	S9 S16	_
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Description of corner evidence found: Original stone, firmly set with plain markings "4" on North face (markings oriented horizontally), the original stone mound has deteriorated from which: An original 15" Fir, now a 24" Doug. Fir wind fall, lying approx. 15 ft East (downhill) from its original position, with a well healed blaze visible on the underneath por-tion of the tree, the root hole of which bears N17<sup>0</sup>E 27.7 ft. An original 26" Fir, now a 22" Doug. Fir standing and dead, with a well healed blaze bears S28°E 56.4 ft.

## Description of monument and accessories I established to perpetuate the

original location of this corner: In place of stone set 1"x30" galvanized pipe with 3" brass cap. Buried pipe 20" in ground with original stone buried alongside; brass cap stamped: LE TEN DOOF Built mound of stone to cap. From which: A Doug. Fir 13" dia bears  $S86^{\circ}E$  24.8 ft scribed ½ S16 BT. A Doug. fir 8" dia bears  $N18^{\circ}W$  59.8 ft. scribed ½ S9 BT. T5N R38E **S9** Attached 54-3 & 54-4 signs to both BT's. Attached brass washers 1 stamped LS 1294 to foot blaze of both BT's. Painted blazes and 6" band around both BT's red. S16



1980 OR PLS 1294

I hereby certify the above corner monument was reestablished as herein described on Oct. 9, 1980.

Witnesses: R. Orton G. Wagoner M. Wyatt A. Hanley

Office of County Surveyor	County of Umatilla
State of Uregon	
for record on the day of Decem	by
Daved Krumbein	by Betty flatto
(COUNTY OFFICIAL)	(DEPUTY)

Form R6-7100-57 (9/71)

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